**M. A. R. 57 (Rule 116)** **No. D**

Measurement Book

al No. First and Final Bill 82299

e of work ..... From ..... To .....

e of Contractor of nature of Agency.....

e of commencement of work.....

| e | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Name of work :- consultancy servies for PMC for the work of Drilling of Borewells, construction of toilets in valmiki park, Ambhabhavani Park, Savarkar Park, Ananthpura Dhobighat and govt school Attur in ward no. 3.<br><br>Agency :- M/s Transheight consultants Pvt Ltd, sahakaranagar Bengaluru - 92<br><br>W.O. order no and date :- EE(P)/PMC/W.O/07/2020-21/<br><br>18-04-2020 | | | | | | |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1. | Consultancy services for PMC for the work of Drilling of Borewells, construction of toilets in valmiki park, ~~Ambabhavani~~ park, savarkar park, ~~Anantapura~~ Dobhi ghat and govt school ~~Attur~~ in ward no 03. | | | | | | |
| | 100%. Job completed | | | | | | 254760.00 |
| | | | | | | TOTAL AMOUNT | 2,54,760.00 |
| | ~~A~~ Athi 17/4/21 | | | | | | |

**M. A. R. 57 (Rule 116)** **No. D**

Measurement Book

82300

...al No. .....

...e of work ..... From ..... To .....

...e of Contractor of nature of Agency.....

... of commencement of work.....

| Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|
| | Number | Length | Breadth | Depth | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Certificate<br>certified that the agency has done work satisfactorily.<br>Measurements are non-succeptable.<br>Sd/thi<br>AE<br>17/4/21 | | | | | | |

17/4/21

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Gross - 2,54,760-00<br>10% IT - 25,476-00<br>Payable - 2,29,484-00 | | | | | Audited & Admitted for Rs. Rs. 2,54,760/-<br>Rs. 2,29,484/- by Cheque<br>and Rs. 25,476/- by Adjustment<br>18/8/2021<br>Accts. Supdt.<br>Project Division<br>B.B.M.P. | Exe. Engineer<br>Project Division<br>B.B.M.P |